

# CHATTAHOOCHEE COUNCIL, BOY SCOUTS OF AMERICA

## CAMP PINE MOUNTAIN

### WEEKEND CAMPING RESERVATION

### FOR PACKS, TROOPS, CREWS, OR SHIPS

Reservation form must be submitted two weeks prior date of reservation. This form is required for Scout units to enjoy Camp FGL for unit activities. Information left blank will only delay processing as we confirm that information. **“Reduced Rates”** are for Chattahoochee Council Units who conduct a Family FOS Presentation and raise more then they did the previous year. All other Chattahoochee Council Units and Units not chartered to the Chattahoochee Council will be subject to **“Regular Rates”**. Camp FGL is operated by the Chattahoochee Council, BSA use of the property is subject to the consent and approval of the council executive board.

**PLEASE COMPLETE ALL INFORMATION**       Pack    Troop    Crew or Ship   Unit Number: \_\_\_\_\_

Is your unit in the Chattahoochee Council?    Yes    No   If No what council? \_\_\_\_\_

*The information below is the person who is the main contact for this reservation.*

Name: \_\_\_\_\_ Position In Unit: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Other Phone #: \_\_\_\_\_

#### ARRIVAL INFORMATION

Friday check-in is no earlier than 3 p.m. and no later than 9 p.m. EST  
Saturday or Sunday check-out is no earlier than 7:30 a.m. EST

Arrival Date: \_\_\_/\_\_\_/\_\_\_    Friday    Saturday    Other

Arrival Time: \_\_\_\_\_ a.m. / p.m. EST

Departure: \_\_\_/\_\_\_/\_\_\_    Sunday    Other

Departure Time: \_\_\_\_\_ a.m. / p.m. EST

#### ESTIMATED ATTENDANCE

Fees are based on your estimated attendance however you will only be charged for your actual attendance.

Number of registered volunteer leaders: \_\_\_\_\_

Number of non-registered parents: \_\_\_\_\_

Number of Scouts: \_\_\_\_\_

Number of non-Scout youth: \_\_\_\_\_

Total Estimated Attendance: \_\_\_\_\_

#### WEEKEND ACTIVITY RATES

##### LODGING

	<u>Reduced Rates</u>	<u>Regular Rates</u>	<u>Total</u>
<input type="checkbox"/> Campsite(s) <i>(Please circle which campsite - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13)</i>	No Charge	\$5 pp/pn	= \$ _____
<input type="checkbox"/> Historic Cabins <i>(Please circle which cabin - Langdale   Fairfax   Shawmut   West Point)</i>	No Charge	\$5.00 pp/pn	= \$ _____
<input type="checkbox"/> Recreation Hall	\$15 daily		= \$ _____
<input type="checkbox"/> Athletic Field	No Charge		= \$0.00

Total Estimated Fees = \$ \_\_\_\_\_

10% Deposit Due = \$ \_\_\_\_\_

#### TOUR / ACTIVITY PLAN & CAMP RULES

By signing this application you are confirming that a tour activity plan has been completed on-line, that you have read and distributed the camp rules to your leadership, and if participating in aquatic activities that the appropriate qualified supervision is in place.   Tour Activity Plan Completed Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### PAYMENT

Fees are based on your estimated attendance however you will only be charged for your actual attendance. A 10% deposit is due at the time of the reservation. The balance of fees will be due upon arrival. Payment must be made by check payable to: **Chattahoochee Council, BSA.**

#### CANCELLATION POLICY

Deposit will be returned if cancellation is made within 48 hours of arrival. Cancellations made after 48 hours of scheduled arrival will be forfeited by the unit. Cancellations must be made by phone by calling 706-327-2634; e-mail cancellations are only valid if you receive a reply.

#### PROGRAM AREAS

Aquatic program areas require following the Safety Afloat for boating activities. Shooting Sports requires national trained leadership which will be provided for your unit. When requesting these activities you will be put into contact with the qualified leadership to open these areas to work out specific timing of the activity.

#### Legend

pp = per person    pn = per night    ph = per hour    pb = per boat

Office Use	Deposit Paid: ___/___/___
Copy to Ranger ___/___/___	Copy in Book ___/___/___
Copy to CD ___/___/___	
Reservation Confirmed with unit: ___/___/___ by: _____	